

Feb-23-2004 15:31

From-PILLSBURY WINTHRP

T-439 P.001/007 F-977

Attorney's Docket 065322-0284196  
Client Reference: PE WEAR

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re PATENT APPLICATION of:  
PAUL SMITH ET AL.

Confirmation No: 1946

Application No.: 10/002,616

Group Art Unit: 1713

Filed: December 5, 2001

Examiner: C. Lu

Title: MELT-PROCESSIBLE, WEAR RESISTANT POLYETHYLENE

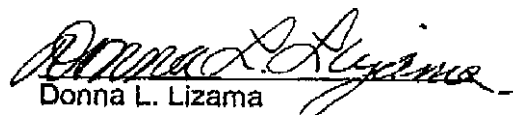
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATION OF FACSIMILE TRANSMISSION  
UNDER 37 C.F.R. §1.8**

I hereby certify that the following papers are being facsimile transmitted  
to the Patent and Trademark Office at (703) 872-9306 on the date shown below:

- Amendment Transmittal Letter (in duplicate); and
- 2nd Amendment After Final Rejection

PILLSBURY WINTHROP LLP

  
Donna L. Lizama

Date: February 23, 2004  
P.O. Box 10500  
McLean, VA 22102  
Telephone: (703) 905-2000  
Facsimile: (703) 905-2500

(Certification of Facsimile Transmission -page 1)

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For: MELT-PROCESSIBLE, WEAR RESISTANT POLYETHYLENE

**Commissioner for Patents****P.O. Box 1450****Alexandria, VA 22313-1450****AMENDMENT/RESPONSE TRANSMITTAL**

Transmitted herewith is an amendment/response for this application.

**FEES**

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	17	-	34	= 0	\$ 18.00 = \$ 0.00
INDEP.	2	-	3	= 0	\$ 86.00 = \$ 0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+	\$ 290.00 = \$ 0.00
TOTAL ADDITIONAL CLAIM FEE					\$ 0.00
GRAND TOTAL					\$ 0.00

**FEE PAYMENT**

Authorization is hereby made to charge the amount of \$0.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached

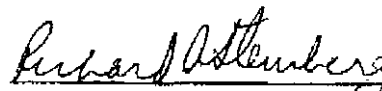
Date: February 23, 2004

PILLSBURY WINTHROP LLP

P.O. Box 10500

McLean, VA 22102

(703) 905-2039



RICHARD A. STEINBERG

Reg. No. 26,588

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Application Number : 10/002,616 Confirmation No. 1946  
Applicant : SMITH et al.  
Filed : 5 December 2001  
Tech Cntr/AU : 1713  
Examiner : C. Lu  
Entitled : MELT-PROCESSIBLE, WEAR RESISTANT POLYETHYLENE

Attorney Reference : 065322-0284196

Customer Number : 00909

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT AND RESPONSE**

Sir:

In response to the Advisory Action mailed February 17, 2004, and the Office Action mailed October 21, 2003 for the above-identified application, amendments and/or remarks submitted herewith include:

- Amendments to the Claims with a complete claim listing; and
- Remarks and arguments.